



*We are a welcoming Christian community which embraces all people.
We support each other to grow in faith and create a loving and compassionate community.
We aspire to live as Christ's witnesses of God's unconditional love.*

TWENTY-NINTH SUNDAY IN ORDINARY TIME

20 - 10 - 24

**CAN YOU HELP?
INTERNATION FOOD FEST in conjunction
with our Parish and School Carols night.**

Friday 29th November from 5:00pm.



What a great night we had last year, celebrating the cultural diversity of our parish through a rich variety of national culinary offerings.

If you could provide a dish please scan this QR code by Sunday 27th October.
(The parish will pay for your ingredients).



Fr Colin's weekly reflection has now moved to the top of page 2.

Time to refresh the spirit

Earlier in the year we had three sessions in which we watched & discussed the pre-Synod retreat reflections given by Fr Timothy Radcliff op. They provided rich fodder for the mind & heart from a much-admired spiritual teacher.

In fact that admiration goes to the highest levels because last Sunday Pope Francis named Timothy Radcliffe as one of the 21 new cardinals to be installed at the Consistory on 8th December!

Now, as promised, we will watch and reflect on the final three sessions of Cardinal-elect Timothy Radcliffe's reflections. The dates will be:

Tuesday 29th October
Wednesday 6th November
Wednesday 20th November

Each session will start at 7:30pm and will go for about an hour. They will all take place via Zoom.



Scan the QR code (or contact the Parish Office) to sign up for this activity.

Our next Parish Synodal Assembly takes place today Sunday 20th October.

This assembly will be our parish's opportunity to participate in Bishop Anthony's consultation on the North Shore Deanery, its needs, its strengths, its calling.



We need you there !

Where: MacKillop Hall, Lindfield
When: from 11:00am - 1:30pm

Begins with morning tea; light lunch provided.

Free childminding.

As November approaches...

1. We will once again have our **Book of Remembrance** in each of our two churches during the month of November. All the names previously written in will of course be retained. If you would like to add further names of those who have died please do that before 2nd November. The Book at Killara is presently on the Sacred Heart altar (to the left of the sanctuary) and at Lindfield it is on the altar in Our Lady's Oratory (where the votive candles are).

2. Our annual Mass for those whose names are recorded on our **Memorial Walls** (and at which new plaques will also be blessed) are:

- at the 5:30pm Vigil at Killara on Saturday 16th Nov.
- at the 10:15am Mass at Lindfield on Sun. 10th Nov.

3. **Mass on All Souls' Day** (2nd November) will be celebrated at 10:00am at Lindfield. At this Mass we will invite you to come forward and place a lighted candle on the altar (we will provide the candles) which will burn during the Eucharist as a sign of our hope in the Resurrection.



Reminder:

**Our Thank You Mass & Supper for parish volunteers
this Tuesday 22nd October**



beginning with Mass at 7:00pm at Lindfield and followed by food & drinks in Shirley Wallace Centre above the church.

Celebrating Fr Stephen's 50th birthday

As Fr Stephen's birthday is in December when he will be on holidays, we will have a celebration for Fr Stephen's 50th following the 6pm Sunday Mass today **Sunday 20th October** with a potluck dinner in St Brigid's Hall.

Fr Stephen will concelebrate the 6pm Mass with me and then we will move upstairs to the Shirley Wallace Parish Centre.

Fr Colin

This week: : Isaiah 53: 10-11; Hebrews 4: 14-16; Mark 10: 35-45
Next week: Jeremiah 31:7-9; Hebrews 5: 1-6; Mark 10: 46-52



We're reminded again today that the Gospel is not a popular or easily marketable thing in today's world:

Jesus doesn't promise that it will bring us wealth, prestige, influence or power.

In fact his only promise is that we will share in his Cross.

He wouldn't win a prize at the advertising awards!

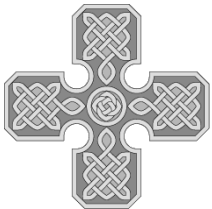
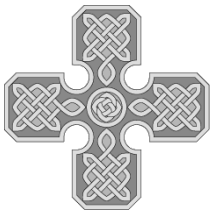
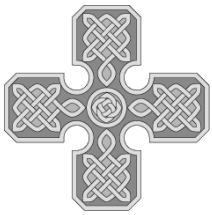
**So we have to choose if we accept the Gospel as it is,
or as we would have it.**

Jesus promises that following him will have its difficulties,
will call us where we would not want to go,
call us to be what we would not want to be;

That it will make us servants, not rulers.

Are we prepared to accept the discipleship he offers?

Fr Colin



Weekday Mass

The celebration of the Eucharist on weekdays is a gentle complement to our central gathering on the Lord's Day itself. Lasting just 25 minutes it offers us the nourishment of the daily Scriptures, the strength of the Lord's presence in the Eucharist, and the challenge to go back into our day as disciples.

PARKING! At Lindfield those attending weekday Mass at Lindfield can NOW do short-term parking for the duration of Mass in the parish carpark (which is used by teachers on weekdays). Just come in and double-park (ensuring though that you don't block egress from the carpark). However please ensure that you vacate the carpark immediately after Mass. At Killara the carpark is always available.

Short-term Mass parking is also available on the internal parish road (park on the left against the wall of MacKillop Hall).

Hopefully this will make attending weekday Mass much easier. Please come along to these precious times of prayer.



Do you have a plan ?

A few weeks ago we put forward the thought about *planned* giving: that is, to enable our parish to have a realistic and achievable budget, and to be able to address its ministries and activities, that everyone has a plan for their annual support of the First and Second Collections (whether that be the cash collections or the various electronic and online means of contribution)

Since then we have seen a slight increase in our collection which hopefully reflects an uptake of this invitation. If you haven't yet done so can we again ask you to consider your *plan* for parish financial support and to take up the various means of putting it into action such as:

- setting up a periodic fixed contribution to the First and Second Collections via your own bank account (our account details are on p. 6 of the bulletin)
- arranging with the Parish Office for a regular charge to your credit card.

For more details click on the hotlink box 'Parish Finances' on the homepage of our parish website (www.lindfieldkillara.org.au) or contact the Parish Office via accounts@lindfieldkillara.org.au or phone 94163702 during Parish Office hours.

Food for³ the spirit

A DRAMA OF THE HEART—JESUS' SACRIFICE

Can you drink the cup that I drink or be baptised with the baptism with which I am baptised? (Mk 10:21)

It is one thing to love when you feel love around you, when others understand you and are grateful for your person and gifts. It is quite another when everything around you speaks of misunderstanding, jealousy, coldness, and hatred.

It is one thing to maintain your ideals when they are shared by others, when the gospel works for you, when principle works out in practice; it is quite another when it seems you are alone in some ideal and when the gospel appears to be delivering more death than life.

It is one thing to keep your balance when the rhythms of life support it, when there is a healthy give and take to things, when life is fair; it is quite another when things are unfair, when you are unjustly criticised, when everyone else seems to have lost balance, when, like on Good Friday, it gets dark in the middle of the day.

It is one thing to be gracious when those around you are respectful, warm, and fair; it is quite another when everyone seems bitter, disrespectful, jealous, and cold.

It is one thing to bless others when they want to receive that blessing, when they hang on to your every word, when they want to be in your company. It is quite another when their very glance speaks of loathing and when they avoid you when you come into a room.

It is one thing to forgive others when that forgiveness seems fair, when it isn't impossible to swallow the hurt, when the wound dealt you is not mortal; it is quite another to forgive someone when it isn't fair, when the wound dealt you is mortal, when the life being murdered is your own.

It is one thing to give your life over to family, church, community, and God when you feel loved and supported by them, when they seem worth the sacrifice, when you get a good feeling by doing it; it is quite another thing when you do not feel support, when it doesn't seem worthwhile, and when you feel no other reason for doing it except truth and principle.

These contrasts capture, in essence, what Jesus did in the Garden of Gethsemane and on the Cross. His passion was a drama of the heart, not an endurance test for his body.

What made Jesus' sacrifice, his handing himself over, so special? We have, I think, focused too much on the physical aspects of the crucifixion to the detriment of what was happening more deeply, underneath.

Why do I say that? Because none of the Gospels emphasise

the physical sufferings, nor indeed, in the fears he expresses in conversations before his death, does Jesus. What the gospels and Jesus emphasise is his moral loneliness, the fact that he was alone, betrayed, humiliated, misunderstood, the object of jealousy and crowd hysteria, that he was a stone's throw away from everyone, that those who loved him were asleep to what was really happening, that he was unanimity -minus-one.

And this moral loneliness, mocked by those outside of it, tempted him against everything he had preached and stood for during his life and ministry. What made his sacrifice so special was not that he died a victim of violence (millions die as victims of violence and their deaths aren't necessarily special) nor that he refused to use divine power to stop his death (as he himself taught, that would have proved nothing). What made his death so special is that, inside of all the aloneness, darkness, jealousy, misunderstanding, sick crowd hysteria, coldness, and murder, he held out, he gave himself over, without bitterness, without self-pity, holding his ideals intact, gracious, respectful, forgiving, without losing his balance, his meaning, or his message.

That's the ultimate test and we face it daily in many areas of our lives.

Some years ago, I was participating in a forum debating a book on chastity. The book, written by a woman still in her early twenties, was a very idealistic one and it urged young people not to have sex before marriage, but to keep their virginity as a special gift for their partners in marriage. One of the panelists, a very sincere woman, had this reaction:

I like what this young woman says and when my daughters are in their teens I'll have them read this book, but what she says makes a lot more sense when you are 20 years old and know what you're waiting than when your 39 years old and no longer know what you're waiting for!

Jesus' sacrifice was so special because, long after the clock had run out on everything and there seemed no reason left to wait for anything, he still held on—to his ideals, his balance, his gracious forgiveness, and his love.

The struggle to do that, to remain faithful, is the real drama inside the death of Jesus and in the end it is a struggle of the heart, not the body.

Fr Ron Rolheiser OMI (from the Centre for Liturgy, University of St Louis)

CAN YOU DO SOME PREPARATORY HELPING FOR THE NEXT LINDARA MARKET?

Calling out to all current and **new community volunteers for pricing and sorting sessions** for the next charity market. First prep session for the upcoming Lindara Market is **Friday 25th October, 12midday-3pm**, in the Undercroft hall of Lindfield Uniting Church (parking available in our grounds, 454 Pacific Highway). Join in with any of the relaxed and friendly small group sessions to help sort and mark prices on the donated goods. Sessions will run every Friday from 25th October up until the **Lindara Market on Saturday 30th November 8am-1pm**. If 'Pricing & Sorting' is 'not your cup of tea' there are many other tasks for new volunteers to help with, before, during or after the market, for any shift or job.

All funds raised by the market are provided to the Lindara Family Program (managed by Catholic Care, Waitara) who work with 'at risk' families in Hornsby and Ku-Ring-Gai areas to address domestic violence by providing help with financial crisis, counselling support, intervention strategies & emergency housing.

You are also very welcome to donate clean, unbroken goods (drop them to the LUC carport preferably prior to a sorting session), and/or browse & buy on the market day - there's something for everyone from \$1 books to homemade cakes & jams, toys & puzzles, pre-loved jewellery, great household 'stuff' including kitchenware, and outdoors items like sporting goods.

Email your details to Jane at lindfielduca@gmail.com if you are interested in knowing more about volunteering with this wonderful community effort.

Hymns for the Twenty-Ninth Sunday in Ordinary Time

ENTRANCE: GATHER US IN

Here in this place new light is streaming
 Now is the darkness vanished away
 See in this space our fears and our dreamings
 Brought here to you in the light of this day
 Gather us in, the lost and forsaken
 Gather us in, the blind and the lame
 Call to us now and we shall awaken
 We shall arise at the sound of our name
 We are the young, our lives are a mystery
 We are the old who yearn for your face
 We have been sung throughout all of history
 Called to be light to the whole human race
 Gather us in, the rich and the haughty
 Gather us in, the proud and the strong
 Give us a heart so meek and so lowly
 Give us the courage to enter the song
 Here we will take the wine and the water
 Here we will take the bread of new birth
 Here you shall call your sons and your daughters
 Call us anew to be salt for the earth
 Give us to drink the wine of compassion
 Give us to eat the bread that is you
 Nourish us well and teach us to fashion
 Lives that are holy and hearts that are true

Marty Haugen ©1982, GIA Publications, Inc.*

DEDICATION OF THE GIFTS: TELL OUT MY SOUL

Tell out, my soul, the greatness of the Lord!
 Unnumbered blessings give my spirit voice;
 Tender to me the promise of his word;
 In God my Saviour shall my heart rejoice.
 Tell out, my soul, the greatness of his Name!
 Make known his might, the deeds his arm has done;
 His mercy sure, from age to age to same;
 His holy Name - the Lord, the Mighty One.
 Tell out, my soul, the greatness of his might!
 Powers and dominions lay their glory by

Proud hearts and stubborn wills are put to flight
 The hungry fed, the humble lifted high.
 Tell out, my soul, the glories of his word!
 Firm is his promise, and his mercy sure
 Tell out, my soul, the greatness of the Lord
 To children's children and for evermore!

Timothy Dudley-Smith ©1962, Renewal 1990 Hope Publishing**

COMMUNION: OUR SUPPER INVITATION

Take of my bread and eat, drink my new wine.
 Take of my life and live, branch of my vine.
 Let me befriend you now; eat take your fill.
 Don't be afraid to dream; love has its will.
 Take up your burden now, walk 'til you find
 Just what the journey means; walk while there's time.
 Food for the journey will answer your need.
 Don't be afraid to walk; love, my love will lead.
 Take of my bread and eat, drink my new wine.
 Be a sweet nourishment to good friends of mine.
 Let me befriend you now; eat, take your fill.
 Share with your people, that love has its will.
 Take of my bread and eat, drink my new wine.
 Take of my life and live, branch of my vine.

Kevin Bates ©1985, Willow Publishing**

RECESSIONAL: FORTH IN THE PEACE OF CHRIST WE GO

Forth in the peace of Christ we go
 Christ to the world with joy we bring
 Christ in our minds, Christ on our lips,
 Christ in our hearts, the world's true King.
 Prophets of Christ, we hear his Word:
 he claim our minds, to search his ways
 he claims our lips, to speak his truth
 he claims our hearts, to sing God's praise.
 We are the Church; Christ bids us show
 that in his Church all nations find
 their heart and home where Christ restores
 true peace, true love, to humankind.

O. Gibbons, J. Quinn ©1969,1987, OCP.*

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JUNIOR WORDSEARCH

To be good people we must serve others

J N R C U D B N X O P L E F W W Q Z D I B L W E F T N S O V I Q L S X G
 H W S A V E R Z E H U R R A P T I S H S Y Z Y W T Y R
 U D S C I E H K J W M E O U F V C V R U V N K A I W H G E
 N Q Z E B E D E T A I W H G E O A M E R X O A M E R X O A M
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 U L I S N L F F F I R S T F M U A F F I R S T F M U A

Try to find these words:

- angry
- baptism
- cup
- decide
- drink
- first
- left
- rescue
- servant
- slave
- teacher
- Zebedee

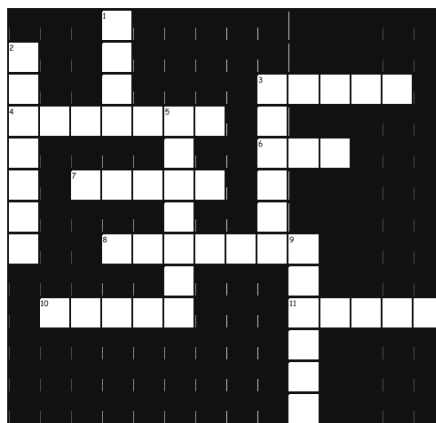
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FOR THE KIDS

CROSSWORD

To be good people we must serve others

Mk 10:35-45



Across

- 3: you do this when you are thirsty
- 4: the first of the seven sacraments
- 6: a container you drink from
- 7: the other ten disciples were _____ with James and John
- 8: someone who teaches
- 10: the opposite of last
- 11: Jesus said, 'if you want to be first, you must be everyone's _____'

Down

- 1: James and John wanted to be seated at Jesus' right and _____ sides in heaven
- 2: James and John were the sons of _____
- 3: it is God that will _____ who sits at Jesus' right and left sides in heaven
- 5: to be great we must be the _____ of all the others
- 9: save

THE PRAYERS AND RESPONSES OF MASS

GLORIA:

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen

THE PSALM *Ps 32 (33): 4-5, 18-20, 22*

The word of the Lord is faithful
and all God's works to be trusted.
The Lord loves justice and right
and fills the earth with His love.

The Lord looks on those who revere Him,
on those who hope in God's love.
to rescue their souls from death,
to keep them alive in famine.

Our soul is waiting for the Lord.
The Lord is our help and our shield.
May your love be upon us, O Lord,
as we place all our hope in you.

THE APOSTLES' CREED

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
(all bow at the following words in bold):
**who was conceived by the Holy Spirit,
born of the Virgin Mary,**
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand
of God the Father almighty;
from there he will come to judge the living and the dead.
I believe in the Holy Spirit,
the Holy Catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen

GOSPEL ACCLAMATION *(Mark 10:45)*

Alleluia, alleluia! The Son of Man came to serve and to give his
life as a ransom for all. Alleluia!

MEMORIAL ACCLAMATION

Save us, Saviour of the world, for by your Cross and
Resurrection you have set us free.

FR RICHARD ROHR OFM'S MEDITATION: CULTIVATING A CONTEMPLATIVE CONSCIOUSNESS

James Finley shares how in the midst of a challenging time in his life as a father, husband, and teacher, he felt drawn to renew the relationship with God he had experienced in the monastery:

I began to realise that what I wanted more than anything else was to be grounded once again in the experience of the communal presence with God that had so transformed my life since I was a small child, and which had deepened all the more in the monastery....

I could not at first see how it was possible for me to fulfil these reawakened longings. For, whereas every aspect of monastic life was carefully crafted to nurture the contemplative way of life in which the communal presence of God is realized, every aspect of the fast-moving ways of the world seemed to be moving in the opposite direction. Then it dawned on me that the contemplative way of life is not dependent on the monastic life that nurtures and protects it. My capacity to live a contemplative way of life was inscribed in my very being as a person created in the image and likeness of God. And so I came to the graced realisation that I could, in the midst of my life in the world, cultivate a contemplative culture in my heart by renewing my fidelity to a daily quiet time in which I could once again learn from God how to love and be loved by God.

And so I began to get up early each morning as my wife and young daughter were still asleep. I would light a candle and sit out on the floor in the living room in an interior stance of silence and openness to God.

Mirabai Starr writes about mysticism we can experience in the "monasteries" of our everyday lives:

I think you get it: You don't have to enter a monastery to be a mystic. You don't have to renounce chocolate or forsake pop culture. It is not necessary to take formal vows and beat yourself up when you inevitably fail to uphold them. These are static notions of what it means to be committed to the life of the soul, and they probably have almost nothing to do with the warm and spicy sprawl of your days. To be a mystic in our times is not about renunciation; it is about intention.

Living as a mystic means orienting the whole of yourself toward the sacred. It's a matter of purposely looking through the lens of love. Contemporary wise woman Anne Lamott says (quoting Father Ed, the priest who helped Bill Wilson start up Alcoholics Anonymous) that "sometimes Heaven is just a new pair of glasses." [1] You know what it looks like when you wipe a lens clean of smears and dust. And you also know how it feels to bump into the furniture when your vision is fuzzy. When you say yes to cultivating a mystical gaze, the ordinary world becomes more luminous, imbued with flashes of beauty and moments of meaning. The universe responds to your willingness to behold the holy by revealing almost everything as holy. A plate of rice and beans, the Dow Jones Industrial Average, your new baby, the latest political scoundrel, the scary diagnosis, the restless nights.

SUNDAY MASS

Killara Church :

5:30pm Vigil 9.00am

Lindfield Church

6.00pm Vigil 8.30 am 10.15am **

12 noon Chinese Mass 6:00pm Youth Mass*

* On the 3rd Sunday of the month the 6pm Youth Mass is followed by a Parish Pizza Night in St Brigid's Hall.

** The 10:15am Mass on the 2nd & 4th Sundays is a Children's Mass, featuring our Children's Choir (followed by morning tea).

WEEKDAY MASS THIS WEEK

TWENTY-NINTH WEEK IN ORDINARY TIME

Mon: 8am Killara
Tues. 8am Killara
Wed. 10am Lindfield
Thurs.: 10am Lindfield
Fri.: 10am Lindfield

THE SACRAMENT OF RECONCILIATION

Saturdays for 15 mins after Vigil Mass at Killara
Saturdays 5.15 - 5.45pm at Lindfield

THE ORDINARIATE OF OUR LADY OF THE SOUTHERN CROSS (GATHERING IN OUR CHURCH AT KILLARA):

Mass

Wednesday 6pm (preceded by Exposition from 5pm)
Thursday 9am Friday 9am Sunday 12 noon
Evensong
4th Sunday of the month 4pm

SUNDAY MASS ROSTER

Saturday		19 Oct.	26 Oct.
Lindfield	6:00 pm	Fr Stephen	Fr Colin
Killara	5:30 pm	Fr Colin	Fr Joey Frez
Sunday		20 Oct.	27 Oct.
Lindfield	8:30 am	Fr Ansaalem Lakra	Fr Colin
Killara	9:00 am	Fr Colin	Fr Stephen
Lindfield	10:15 am	Fr Ansaalem Lakra	Fr Colin
Lindfield	12:00 pm	Fr Ansaalem Lakra	Fr Joey Frez
Lindfield	6:00pm	Frs Colin, Stephen	Fr Joey Frez

HOW TO CONTACT US

Fr Colin Blayney, Parish Priest

colin@lindfieldkillara.org.au 0475 558 500

Parish Office Hours: Tue-Fri. ~ 9.30am - 4pm

Postal address: PO Box 22, Lindfield NSW 2070

P: 9416 3702 E: parishoffice@lindfieldkillara.org.au

Parish Website: www.lindfieldkillara.org.au

Fr Stephen Hill, Priest-in-residence (SMS only) 0474 303 261

fr.stephen@me.com

For all of our staff click on 'Our Parish' on the website.

Holy Family School: 4 Highfield Rd, Lindfield

E info@holyfamily.nsw.edu.au Ph.7256 2141

Ways that you can support our parish

- ◆ DIRECT DEBIT CONTRIBUTIONS from your bank a/c:
1st Collection: (providing for the priests of the parish & retired & sick clergy of the diocese):
BSB 062 784 Ac 10000 1624
2nd Collection: (providing for all the operating costs of the parish):
BSB 062 784 Ac 10000 1623
CREDIT CARD: scan this code & then select each of our two collections:



- ◆ PERIODIC PAYMENTS FROM YOUR CREDIT CARD: just click on the hotlink box entitled 'Supporting parish finances' on our homepage (www.lindfieldkillara.org.au) or email accounts@lindfieldkillara.org.au for assistance.
- ◆ The TAP MACHINES are available in our two churches.

6

PARISH DIARY

Every Wednesday: 8:00am Meditation (online)

OCTOBER

Sun. 20th after 6pm Mass: Parish Pot Luck dinner & celebration of Fr Stephen's 50th birthday.

Tues. 22nd 7:00pm Thank you evening for volunteers

Wed. 23rd 10:00am Parish Book Group
7:30pm Scripture study (online)

Sat. 26th 4:30pm Reader's Inservice (Killara)

Sun. 27th 10:15am Children's Mass & choir, followed by activities for the kids.

Tues. 29th 7:30pm Timothy Radcliffe Session 1

OUR CHINESE CATHOLIC COMMUNITY

常年期第二十九主日 20.10.2024

讀經一 (當他犧牲了自己的性命,作了贖罪祭時,他要看見他的後輩延年益壽。)

恭讀依撒意亞先知書 53:10-11

上主的旨意,是要用苦難折磨他;當他犧牲了自己的性命,作了贖罪祭時,他要看見他的後輩延年益壽;上主的旨意,也藉他的手,得以實現。在他受盡了痛苦之後,他要看見光明,並因自己的經歷而滿足;我正義的僕人,要使許多人成義,因為他承擔了他們的罪過。——上主的話。(默想片刻)

答唱詠 詠 33 (32): 4-5,18-20,22

【答】:上主,求你向我們廣施慈愛,有如我們對你的期待。(詠 33:22)

額:因為上主的言語是正直的;他的一切作為都是信實的。他愛護正義和公理;他的慈愛瀰漫大地。【答】

額:請看,上主的眼,常關注敬畏他的人;他的雙目,常眷顧靠他仁慈的人,為使他們的性命,脫免死亡,使他們在飢饉時,生活如常。【答】

額:我們的靈魂,請仰望上主;他是我們的保障和扶助。上主,求你向我們廣施慈愛,有如我們對你的期待。【答】

讀經二 (我們要懷著依恃之心,走近恩寵的寶座。)

恭讀致希伯來人書 4:14-16

姊妹弟兄們:我們既然有一位偉大的,進入了諸天的司祭,天主子耶穌,我們就應堅持所信奉的真理,因為我們所有的,不是一位不能同情我們弱點的大司祭,而是一位在各方面與我們相似,受過試探的,只是沒有罪過。

所以,我們要懷著依恃之心,走近恩寵的寶座,以獲得仁慈,找到恩寵,作及時的扶助。——上主的話。(默想片刻)

福音前歡呼 (谷 10:45)

額:亞肋路亞。

【眾】:亞肋路亞。

額:人子是來服事人,並交出他的性命,為大眾作贖價。

【眾】:亞肋路亞。

福音 (人子是來服事人,並交出他的性命,為大眾作贖價。)

恭讀聖馬爾谷福音 10:35-45
那時候,載伯德的兒子;雅各伯和若望,走到耶穌面前,對耶穌說:「師父!我們請你允許我們的要求!」

耶穌對他們說:「你們願意我給你們做什麼?」
他們回答說:「賜我們在你的光榮中,一個坐在你右邊,一個坐在你左邊。」

耶穌對他們說:「你們不知道你們所求的是什麼;你們能飲我的爵嗎?或者,你們能受我受的洗嗎?」

他們對耶穌說:「我們能。」
耶穌就對他們說:「我飲的爵,你們必要飲;我受的洗,你們必要受;但坐在我右邊或左邊,不是我可以給的,而是給誰預備了,就給誰。」

那十個聽了,就開始惱怒雅各伯和若望。
耶穌叫門徒過來,對他們說:「你們知道:在外邦人中,有尊為首領的,主宰他們,有大臣管轄他們;但你們中間,卻不可這樣:誰若願意在你們中間成為大的,就當作你們的僕役;誰若願意在你們中間為首的,就當作眾人的奴僕,因為人子,不是來受服事,而是來服事人,並交出他的性命,為大眾作贖價。」

——上主的話。(講道後默想片刻)

華人天主教會北區中心

主日彌撒 正午 12 時

彌撒後,請各教友參加午餐聚會

主日學 正午 12 時,請聯絡北區中心

主牧職修女 司徒金美修女

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北區中心聯絡 Gloria Cheung

0416 118 089

Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:

We pray for David Handley of our parish that he may now share fully in the Life of the Resurrection promised by the Lord. David's Funeral Mass was celebrated last Thursday at Lindfield.

Recently deceased: Phillip Hill (uncle of Fr Stephen), Monsignor Vince Redden, Monsignor John Usher, Br Terry Kavenagh osb, Philip Kinsella, Joan Unwin, Fr Don Willoughby, Evina Wong, Brendan Walsh, Teresita Borthwick, Diana Roche. Anniversary: Eric Cannell.

PLEASE PRAY FOR THOSE WHO ARE SICK: Anne Ridley, Bev Gledhill, Diane McGirr, Aida Casorzo, Mary Moran, Peter Tsang, Wolfgang Liers, Tanya Walsh, Jutta Mathur, Jessica Keen, Therese Playoust, Ali Crawford, Morna Sutherland, Barbara McMullen, Jesse Langford, Cyril Ferriere, Alex Noble, William Wise, Rosanna Comastri, Janette Brennan,

Day for Daniel

Day for Daniel is to be held on October 25th, 2024, and is an annual national event to raise awareness and promote child safety in our communities. The day acts as a reminder of the dangers posed to children and the importance of having conversations around child protection.

Daniel's Story

Daniel Morcombe was a 13 year old boy, living with his parents and brothers in the town of Palmwoods on the Sunshine Coast in Queensland. While on his way to buy Christmas presents for his family at a local shopping centre, he went missing. He was last seen wearing a red t-shirt, waiting for a bus on Sunday 7th December 2003.

Daniel's parents started the Daniel Morcombe Foundation to give back to the community who had supported them from the day that Daniel went missing. The red t-shirt Daniel was wearing the day he went missing has become a symbol of child safety awareness. Every year, thousands of people dress up in red for an annual National Day of Action for Child Safety, held on the last Friday in October: Day for Daniel. It is a day that is aimed at creating positivity for children around learning how to be safe.

Joseph House | House of Discernment for Men Applications 2025 Now Open!

Joseph House is a place of intentional discernment. Residents engage in daily prayer, fraternity, and spiritual formation, helping them realise the universal call to holiness received at Baptism and discern God's specific plan for their lives. This is achieved while they continue with their regular employment, studies, and social activities.



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02 8379 1626 | 0418 522 449 or email josephhouse@bbcatholic.org.au

“

Vocations!

with Fr John Zhang OSA

October 24, 6pm-9pm

*“Abide in Me
as I abide in you”
John 15:4*

Commences with Mass at
6:30PM followed by light
meal and short meeting
at **Sacred Heart Church,**
2 Richard Porter Way, Pymble

For catering purposes, please telephone:

Henry or Anna Leung 0478 083 116

or Terry Scanlan 0438 887 295

Alternatively, please email:

henrywk@yahoo.com.au or terry_scanlan@bigpond.com

Please remember to pray every day for vocations to the priesthood, diaconate, the consecrated life, ecclesial women, all seminarians, and novices and for the perseverance of existing vocations.

IN-SERVICE FOR THOSE IN THE MINISTRY OF READER

If you are a Reader you will have hopefully received an email from me – but in case I've missed anyone please read on.

I ask that all our Readers come along to just one half-hour session to help us ensure that the proclamation of the Word is the very best we can offer to our community. The alternatives are:

- 4:30-5:00pm on Saturday 19th October at Killara
- 4:30-5:00pm on Saturday 26th October at Lindfield
- 4:30-5:00pm on Saturday 2nd November at Killara
- 4:30-5:00pm on Saturday 9th November at Lindfield

You can attend a session at either church regardless of where you normally read – though if it's possible for you to attend the session in your 'home' church that would be much better.

Fr Colin

CORAM FRATRIBUS



(from the website ('Coram Fratibus') of Bishop Eric Varden ocsa . Eric Varden is a Cistercian monk, formerly Abbot of Mt St Bernard Abbey in Leicestershire and now Bishop of Trondheim in Norway)

VINCE MALUM IN BONO

(‘Overcome evil with good’)

This was the motto of Bishop Jurgis Matulaitis, a great confessor of the twentieth century. A man of learning and deep prayer, he loved the Church and poured himself out for her. He also loved his Lithuanian nation, which he sought to build up by nurturing, after centuries of Russian dominance, its specific national genius and its cultural and ethnic diversity. Bishop Matulaitis was a wise director of souls, not afraid to call a spade a spade. Here is an excerpt from a letter written in 1913 to a man wanting to become a priest: ‘It seems to me that your doubts stem from the fact that your life is much too dominated by self; your life revolves about your person as on an axis. You would like to put yourself and your life into a kind of bank so that your ego might realise as much interest as possible. You would like to protect and insure yourself well so that your ego would not perish or meet with an accident. But even the most cautious of men are sometimes unable to protect their wealth.’ Bishop Matulaitis was beatified by Pope John Paul II in 1987.

PRAISE AND WORSHIP

At Chatswood Parish Precinct

15TH NOVEMBER
SAVE THE DATE
OUR LADY OF DOLOURS
PARISH, CHATSWOOD

ADORATION

FELLOWSHIP

SACRAMENTS

FOR YOUTH AND
YOUNG ADULTS

SPEAKERS

MUSIC



ALL SAINTS BINGO

All youth and their families are invited to our "All Saints" Bingo morning!



Come hear your favourite Saint, and maybe discover a new one...

Join us upstairs in St Brigid's Hall after the 10:15am Children's Mass on October 27th



CHILDREN & YOUTH PERMISSION FORM FOR PARTICIPATION

If you haven't completed the form for your child(ren) already, please scan the QR code to sign-up, or enter below link on your browser thank you:

<https://lindfieldkillara.chmeetings.com/forms/CBF1EE1F12CD9BDD>

SIGN UP NOW!



Children's Mass with Children's Choir, followed by morning tea and COG activities for the kids:
Next Sunday 27th October
at the 10:15am Mass



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